

MEETING AGENDA

DATE: Wednesday, May 27, 2026

TIME: 8:30 a.m.

**Administration & Finance Committee & Operations & Capital Projects Committee,
Legislative Committee (No Meeting), and Rural and Small Cities Committee (No Meeting)**

LOCATION: Staples Street Center – 2ND Floor Boardroom (602 North Staples St., Corpus Christi, TX)

ADMINISTRATION & FINANCE COMMITTEE

Aaron Muñoz, Committee Chair

David Berlanga Gabi Canales Jeremy Coleman Jahvid Motaghi

| | TOPIC | SPEAKER | EST.TIME | REFERENCE |
|--|--|------------|----------|--------------------------|
| 1. | Roll Call | M. Montiel | 2 min. | ----- |
| 2. | Safety Briefing | J. Esparza | 3 min. | ----- |
| 3. | Confirm Posting of Meeting’s Public Notice in Accordance with Texas Open Meetings Act, Texas Government Code, Chapter 551 | A. Muñoz | 1 min. | ----- |
| 4. | Receipt of Conflict of Interest Affidavits | A. Muñoz | 2 min. | ----- |
| 5. | Opportunity for Public Comment 3 min. limit – no discussion | A. Muñoz | 3 min. | ----- |
| Public Comment may be provided in writing, limited to 1,000 characters, by using the Public Comment Form online at https://www.ccrta.org/meetings/public-comment or by regular mail or hand-delivery to the CCRTA at 602 N. Staples St., Corpus Christi, TX 78401, and MUST be submitted no later than 5 minutes after the start of a meeting in order to be provided for consideration and review at the meeting. All Public Comments submitted shall be placed into the record of the meeting. | | | | |
| 6. | Discussion and Possible Action to Approve the Administration & Finance Committee Meeting Minutes of April 22, 2026 | A. Muñoz | 3 min. | Pages 1-4 |
| 7. | Discussion and Possible Action to Recommend the Board of Directors to Authorize the Chief Executive Officer (CEO) or Designee to Award a Three-Year Contract to Roland Barrera Insurance for Insurance Consultant Services for an amount not to exceed \$180,000.00 | A. Gaitan | 5 min. | Pages 5-7 PPT |
| 8. | Committee Chair Report | A. Muñoz | 3 min. | ----- |
| 9. | Adjournment | A. Muñoz | 1 min. | ----- |

Total Estimated Time: 23 min.

OPERATIONS & CAPITAL PROJECTS COMMITTEE

Eloy Salazar, Committee Chair

Lynn Allison Beatriz Charo Beth Owens Susie Luna Saldaña

| | TOPIC | SPEAKER | EST.TIME | REFERENCE |
|--|--|----------------|-----------------|--------------------------|
| 1. | Roll Call | M. Montiel | 2 min. | ----- |
| 2. | Safety Briefing | G. Casas | 3 min. | ----- |
| 3. | Confirm Posting of Meeting’s Public Notice in Accordance with Texas Open Meetings Act, Texas Government Code, Chapter 551 | E. Salazar | 1 min. | ----- |
| 4. | Receipt of Conflict of Interest Affidavits | E. Salazar | 2 min. | ----- |
| 5. | Opportunity for Public Comment 3 min. limit – no discussion | E. Salazar | 3 min. | ----- |
| Public Comment may be provided in writing, limited to 1,000 characters, by using the Public Comment Form online at https://www.ccrta.org/meetings/public-comment or by regular mail or hand-delivery to the CCRTA at 602 N. Staples St., Corpus Christi, TX 78401, and MUST be submitted no later than 5 minutes after the start of a meeting in order to be provided for consideration and review at the meeting. All Public Comments submitted shall be placed into the record of the meeting. | | | | |
| 6. | Discussion and Possible Action to Approve the Operations & Capital Projects Committee Meeting Minutes of April 22, 2026 | E. Salazar | 3 min. | Pages 1-3 |
| 7. | Discussion and Possible Action to Recommend the Board of Directors to Authorize the Chief Executive Officer (CEO) or Designee to Award a Two (2) Year Contract to Multiple Vendors for Bus Parts Supply: Air System, Air Conditioning, Brake System, Body, Chassis, Cooling System, Electrical, Glass, Suspension, Wheelchair Ramp, and Transmission Parts for a not to exceed amount of \$2,938,127.32 | G. Robinson | 5 min. | Pages 4-5 PPT |
| 8. | Update on Port Aransas Services | G. Robinson | 5 min. | <i>PPT</i> |
| 9. | Committee Chair Report | E. Salazar | 3 min. | ----- |
| 10. | Adjournment | E. Salazar | 1 min. | ----- |

Total Estimated Time: 28 mins

LEGISLATIVE COMMITTEE

Lynn Allison, Committee Chair

Gabi Canales Jeremy Coleman Jahvid Motaghi Aaron Muñoz

NO MEETING

RURAL AND SMALL CITIES COMMITTEE

Beatriz Charo, Committee Chair

David Berlanga Beth Owens Eloy Salazar Susie Luna Saldaña

NO MEETING

CONTRACTED SERVICES COMMITTEE (Ad Hoc)

Jeremy Coleman, Committee Chair

David Berlanga Aaron Muñoz Beth Owens Susie Luna Saldaña

NO MEETING

NEW MAINTENANCE FACILITY COMMITTEE (Ad Hoc)

Eloy Salazar, Committee Chair

Lynn Allison Gabi Canales Beatriz Charo Jahvid Motaghi

NO MEETING

On **Wednesday, May 20, 2026** this Notice was posted by **Marisa Montiel** at the CCRTA Staples Street Center, 602 N. Staples Street, Corpus Christi, Texas; and sent to the Nueces County and the San Patricio County Clerks for posting at their locations.

PUBLIC NOTICE is given that the Board may elect to go into executive session at any time during the meeting in order to discuss matters listed on the agenda, when authorized by the provisions of the Open Meetings Act, Chapter 551 of the Texas Government Code. In the event the Board elects to go into executive session regarding an agenda item, the section or sections of the Open Meetings Act authorizing the executive session will be publicly announced by the presiding officer.

In compliance with the Americans with Disabilities Act, individuals with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the Assistant Secretary to the Board at (361) 903-3474 at least 48 hours in advance so that appropriate arrangements can be made. Información en Español: Si usted desea esta información en Español o en otro idioma, por favor llame al teléfono (361) 289-2712.

Mission Statement

To provide our riders with safe, accessible, convenient, and sustainable transportation solutions that unites communities and promotes local economic growth.

Vision Statement

Provide an integrated system of innovative accessible and efficient public transportation services that increase access to opportunities and contribute to a healthy environment for the people in our service area.